## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Planning Department – Twenty Point Programme – Expenditure incurred by the O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the month of April 2012 – Reimbursement for an amount of Rs.7,319/- Sanctioned – Orders – Issued.

## PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 623

<u>Dated:29-05-2012.</u> Read the following:

- 1. G.O.Rt.No. 2265, Finance (Expr.GAD.II) Department, dt. 30-04-2012.
- 2. G.O.Rt.No. 604, Planning (XVII) Department, dt. 23-05-2012.
- 3. From the Private Secretary to Chairman, 20-Point Programme, Lr.No.317/TPP/2012 dated 30-04-2012.

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## **ORDER:**

In pursuance of the orders issued vide G.O.s 1<sup>st</sup> & 2<sup>nd</sup> read above, sanction is hereby accorded for an amount of Rs.7,319/- (Rupees Seven thousand three hundred and nineteen only) from the B.E. 2012-2013 released to the State Plan Scheme of Twenty Point Programme, to O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the month of April 2012.

- 2. The amount sanctioned in para (1) above shall be debited to the Head of Account "3451-00-MH-092-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 O.E."
- 3. The Assistant Secretary and Drawing Officer, Planning Department is requested to draw the sanctioned amount in para (1) above in favour of Sri S. Satyanarayana Reddy, Private Secretary to Chairman, 20-Point Programme, Account No.05210025510606, Andhra Bank, S.R. Nagar Branch, Hyderabad, IFSC ANDB0000522, MICR 500011042.
- 4. This order does not require the concurrence of the Finance Department as per the rules on the subject.
- 5. Copy of this order available on internet and can be accessed at address http://www.ap.gov.in/goir.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## S.P.TUCKER PRINCIPAL SECRETARY TO GOVERNMENT

То

The Assistant Secretary to Govt., Planning (Claims) Department.

The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.

The Accountant General, AP, Hyderabad.

Finance (Expr.GAD.II) Department.

The P.S.to Chairman, 20-Point Programme, D-Block,2<sup>nd</sup> Floor SF / SC.

//FORWARDED BY ORDER//

**SECTION OFFICER**